STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	

KNOW ALL MEN BY THESE PRESENTS, that I, Elizabeth B. Cordell

ALL that piece, parcel or lot of land, with all improvements thereon, lying, being and situate at the Northwest intersection of Jacobs Road and Freestone Street, in Gantt Township, Greenville County, South Carolina, and being known and designated as Lot No. One (1) of the Glendale Heights addition Subdivision as shown on plat prepared by J. Mack Richardson, R. L. S. dated June, 1958, and which plat has been recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at page 13.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage to Woodruff Federal Savings and Loan Association, Woodruff, South Carolina, recorded in Mortgages Vol. 928, at page 234, the principal balance of which is \$7,448.51.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of NOV	ember 1969
SIGNED, sealed and delivered in the presence of:	1 Elizabeth B. Cardoll (SEAL)
An Kremple De	(SEAL)
Clipaci B. French	(SEAL)
/	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written dexecution thereof.	signed witness and made oath that (s)he saw the within named grantor(s)
COUNTY OF	n, dread or fear of any person whomsoever, renounce, release and forever re-

GIVEN under my hand and seal this

Notary Public for South Carolina.

day of

19

\_(SEAL)

RECORDED this 5 day of December 19 69 at 11:00 A. M. No. 13020